



**Record of Decision**  
**Ref. No: HAW/026/13-14**  
**Date of Decision: 16 April 2014**

If you have any questions about this decision please contact Democratic Services on 01903 221006 or email [democratic.services@adur-worthing.gov.uk](mailto:democratic.services@adur-worthing.gov.uk)

<b>Record of Decision:</b> Adur Competitive Community Grants Budget 2013/14 Extension to Round 3			
<b>Decision taken by:</b> Cabinet Member for Health and Wellbeing			
<b>Declaration of Disclosable Pecuniary Interests:</b> I hereby confirm that I do not have any disclosable pecuniary interest in this item.			
<b>Decision:</b> Grant the sum of £675 towards the cost of a new cooker to assist in the delivery of a lunch club for older, vulnerable and needy people in Southlands Ward.			
<b>Key Decision:</b> Yes / No			
<b>Reasons for the Decision:</b> This is an essential piece of equipment much needed by Southlanders who provide much needed support in this area, which is one of our more deprived neighbourhoods.			
<b>Alternative Options Considered:</b> No other options were considered, as the previous funder withdrew their support at the last minute.			
<b>Other Matters Considered:</b>			
Legal Advice and Issues		Financial Advice and Issues	✓
Sustainability Issues	✓	Equality Issues	✓
Community Safety Issues	✓	Human Rights Issues	
Reputation	✓	Risk Assessment	
Health and Safety Issues	✓		
<b>Consultation:</b> This report was circulated to Councillors and published on the Councils' website on 2 April 2014. The following consultation responses were noted by the decision maker: No responses have been received following the circulation of details and consultation with members.			
<b>Background Papers:</b> Adur Competitive Community Grants Budget 2013/14 report to Cabinet Member for Health & Wellbeing January 2014			

**Lead Officer:**

Jo Marshall-Inns  
Communities Team Support Officer  
Portland House, Worthing  
01273 263311  
Jo.marshall-inns@adur-worthing.gov.uk

**Call-in:** The call in deadline for this decision will be 5:00pm on 25 April 2014.

A handwritten signature in black ink, appearing to be 'DS', with a horizontal line extending to the right.**Signed:****Date:** 16 April 2014**Name:** Councillor David Simmons, Cabinet Member for Health & Wellbeing**Decision Ref No:** HAW/026/13-14